

STATE OF SOUTH DAKOTA
COUNTY OF UNION
CITY OF ALCESTER
ALCESTER HOUSING AND REDEVELOPMENT COMMISSION
ESSENTIAL FUNCTION HOUSING DEVELOPMENT REVENUE BONDS, SERIES 2015

RECEIVED

JUL 17 2015

S.D. SEC. OF STATE

BOND INFORMATION STATEMENT

State of South Dakota
SDCL 6-8B-19

Return to: Secretary of State
State Capitol
500 E. Capitol
Pierre, SD 57501-5077

FILING FEE: \$10.00

TELEPHONE: #(605) 773-3537

Every public body, authority, or agency issuing any general obligation, revenue, improvements, industrial revenue, special assessment, or other bonds of any type shall file with the Secretary of State a bond information statement concerning each issue of bonds.

1. Name of issuer: Alcester Housing and Redevelopment Commission.
2. Designation of issue: Essential Function Housing Development Revenue Bonds, Series 2015.
3. Date of issue: July 8, 2015.
4. Purpose of issue: Develop affordable workforce housing lots
5. Type of bond: Tax Exempt.
6. Principal amount and denomination of bond: \$174,000.
7. Paying dates of principal and interest:
See attached.
8. Amortization schedule:
See attached.
9. Interest rate or rates, including total aggregate interest cost:
See attached.

This is to certify that the above information pertaining to the Essential Function Housing Development Bonds is true and correct on this 8th day of July 2015.

By: 
Its: Chairman

SOS REC 050 08/84

24/8707

Interest will be paid June 1 and December 1, commencing December 1, 2015. Principal will be paid upon sale of lots.

SOUTH DAKOTA SECRETARY OF STATE

OFFICIAL RECEIPT

NUMBER 2418907

FORM OF PAYMENT PAD ACCOUNT
ACCOUNT ID 100064 BALANCE \$ 896.00

DATE 07/17/2015
AMOUNT \$ 10.00
BY STKIPAX

MEIERHENRY SARGENT LLP
ATTN:
315 SOUTH PHILLIPS AVENUE
SIOUX FALLS SD 57104-6318

THIS RECEIPT IS IN REFERENCE TO:

TRANSACTION DESCRIPTION	AMOUNT
BOND INFORMATION STATEMENT.....\$	10.00

Meierhenry Sargent LLP

ATTORNEYS AT LAW

DEB MATHEWS, Certified Paralegal
deb@meierhenrylaw.com

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Mark V. Meierhenry
Todd V. Meierhenry
Clint Sargent
Patrick J. Glover
Raleigh Hansman
Christopher J. Healy

Sabrina Meierhenry
Of Counsel

July 14, 2015

Secretary of State
State Capitol
500 E. Capitol
Pierre, SD 57501-5077

Dear Secretary:

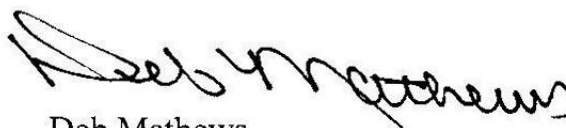
Pursuant to SDCL 6-8B-19 enclosed please find the Bond Information Statement for the following bond issue:

- Alcester Housing and Redevelopment Commission
Essential Function Housing Development Revenue
Bond, Series 2015

Please stamp date received on the copy to acknowledge receipt of these documents and return in the envelope provided.

Please bill our pad account #100064 for the \$10.00 filing fee. If you should have any questions or comments relating to this form, please call the undersigned of this office at (605) 336-3075.

Sincerely yours,



Deb Mathews,
Certified Paralegal

Enc.

2418707